

# AAP 74<sup>th</sup> Annual Conference\*\*

## Seven Springs Mountain Resort - May 8 to 10, 2024

**Full Conference Rates: Members - \$585      Non Members - \$685**

*Your registration fee includes Wednesday's Lunch and Dinner, Thursday's Lunch and Banquet, Classes, all Breaks and Materials.*

**USPAP textbooks are an additional fee - see below.**

**Please check the class(es) you wish to attend:**

**Wednesday, May 8 - Please check the class(es) you wish to attend:**

- A) **USPAP - AQB course (7 Hours, full day)** ..... **Additional: \$135 for textbooks**  
*Includes 2024 USPAP book, 7-Hour National USPAP Update Student Manual, and 2024 USPAP Reference Manual*
- B) Alternative Energy (3 Hours, morning)
- C) KOZ TIF LERTA PILOTS (3 Hours, morning)
- D) GIS in Assessment Operations (3 Hours, afternoon)
- E) Appraisal of a Golf Course (3 Hours, afternoon)

**Thursday, May 9 - Please check the class(es) you wish to attend:**

- F) Modern Industrial Valuation (3 Hours, morning)
- G) Tax Exemption (3 Hours, morning)
- H) Data Collection Standards (3 Hours, morning)
- J) Act 319 Preferential Assessments (3 Hours, afternoon)

**Friday, May 10 - Please check the class you wish to attend:**

- J) Reappraisal Planning & Implementation (3 Hours, morning)
- K) From Tax Assessment to Tax Claim (3 Hours, morning)
- L) Intro to Fair Housing (3 Hours, morning)

\*\* Recertification forms will be issued based on the classes selected.

**Final Amount \$ \_\_\_\_\_**

### 2024 AAP ANNUAL CONFERENCE REGISTRATION INFORMATION

(Don't forget to make a copy of this form for your records)

Name \_\_\_\_\_ Title \_\_\_\_\_  
*(as you want it to appear on your name badge)*

AV Number \_\_\_\_\_ County/Firm \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Mailing Address \_\_\_\_\_

Years of Assessment Service \_\_\_\_\_

ADA Accommodations Needed (physical, dietary or other) \_\_\_\_\_

**REFUNDS:** There will be a \$50 service charge for each refund requested before **April 15**. No refunds will be processed after **April 15, 2024** Substitutions are allowed.

Make check payable to "AAP" and return with registration form to: **AAP Annual Conference,**  
**PO Box 60769, Harrisburg PA 17106-0769 or email (highly recommended!) to llawyer@pacounties.org.**