



**AAP 75<sup>th</sup> Annual Conference**  
**May 7 to 9, 2025**  
**Kalahari Resorts, Pocono Manor**

**AAP TABLETOP EXHIBITS**

*Deadline - April 11*

AAP offers a limited number of table top exhibit spaces during the AAP Annual Conference.

**Exhibit Set Up**

Exhibit set up time is 7 to 7:30 a.m. on Wednesday, May 7. AAP's registration opens at 7:30 a.m.

**Exhibit Hours\***

**Wednesday, May 7** - 7:30 a.m. to 4 p.m.

**Thursday, May 8** - 7:30 a.m. to 4 p.m.

**Friday, May 9** - 8 to 11:30 a.m.

\*For more details on the Conference schedule, please review the Conference registration information on the AAP website.

**Member Exhibit and Conference Fees\***

- **Tabletop Exhibit** (includes table, two chairs, table cover and wastebasket only; does not include electric, audiovisual equipment, Conference classes or booth personnel) - \$200 per table
- **Booth Personnel** - Attending Conference but not taking classes (fee includes only Conference meals and breaks; does not include exhibit table) - \$375 per person
- **Full Conference Registration** (includes all Conference meals, breaks and classes; does not include exhibit table) Please register at the link on the AAP website. - \$600 per person

\* All Conference fees must be paid before exhibitors may set up.

**Non Member Exhibit and Conference Fees\***

- **Tabletop Exhibit** (includes table, two chairs, table cover and wastebasket only; does not include electric, audiovisual equipment, Conference classes or booth personnel) - \$300 per table
- **Booth Personnel** - Attending Conference but not taking classes (fee includes only Conference meals and breaks; does not include exhibit table) - \$415 per person
- **Full Conference Registration** (includes all Conference meals, breaks and classes; does not include table) Please register at the link on the AAP website. - \$700 per person

\* All Conference fees must be paid before exhibitors may set up.

**Electric, AV Orders and Package Deliveries.** If you need to arrange electric or AV for your booth, please complete the resort's form on the AAP Annual Conference's Exhibitor and Sponsor section of the webpage. Additionally, if you need to make any package deliveries or shipment arrangements, please review the instructions on the AAP webpage.

If you have any questions about ordering electric and AV or shipping packages, please contact Lauren Brennan, senior conference services manager, at the Kalahari. She can be reached at (570) 580-6099 or [lbrennan@kalahariresorts.com](mailto:lbrennan@kalahariresorts.com).

**Orders must be received by the Kalahari no later than 10 days prior to the Conference.**

**Questions?** If you have additional questions about exhibits, please contact Terry Cochran at (717) 736-4734 (direct) or email her at [tcochran@pacounties.org](mailto:tcochran@pacounties.org).



**AAP Annual Conference**  
**May 7 to 9, 2025**  
**Kalahari Resorts and Conventions**

**EXHIBITOR REGISTRATION FORM**

*Deadline - April 11, 2025*

Please complete the form below. Please be sure to make a copy for your records.

Contact Name: \_\_\_\_\_ Title: \_\_\_\_\_

Firm: \_\_\_\_\_

Persons in Booth (names and titles): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Business Street Address: \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email Address: \_\_\_\_\_

**EXHIBITOR FEES**

			NUMBER	TOTAL
Tabletop Exhibit (Members):	\$200/table	X	_____	_____
Tabletop Exhibit (Non members):	\$300/table	X	_____	_____
Booth Personnel (Members)*:	\$375/person	X	_____	_____
Booth Personnel (Non members)*:	\$415/person	X	_____	_____

Conference Registration Fee *(Please fill out the enclosed Conference registration form.)*

**TOTAL AMOUNT ENCLOSED** \$ \_\_\_\_\_

\*This fee must be paid only if the booth personnel are not registered for the conference. The fee includes meals and breaks for the entire conference. No classes are included in this fee. The fees must be paid before exhibitors may set up.

Please return your form to Terry Cochran at AAP via email at [tcochran@pacounties.org](mailto:tcochran@pacounties.org) and then mail your check along with a copy of this form to AAP Exhibitors at PO Box 60769, Harrisburg, PA 17106-0769 by **April 11, 2025**.